

2016 Teacher Entry Form



Teacher's Name: _____

Teacher Email: _____

School Name: _____ School Phone: _____

School Address: _____

School City: _____ School Zip Code: _____

Division Information, one division per form.

Check one

- Group Entry?
- Individual Entries?

Division Name: _____ Division Code: _____

Class No.	Student Name	Grade	Award
5			
10			
15			

Class No.	Student Name	Grade	Award
5			
10			
15			

Entry forms must be mailed, hand-delivered or completed online. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Student Exhibits Handbook. The terms contained in the Student Exhibits Handbook are specifically incorporated herein by reference and made a part hereof, and Exhibitor/Guardian/Parent on behalf of Exhibitor, agrees to comply and be bound by every applicable term, provision, rule, regulation and condition stated therein.

2016 Club Entry Form



Club Leader's Name: _____

Club Leader's Email: _____

Club Name: _____ Club Leader's Phone: _____

Club Address: _____

Club City: _____ Club Zip Code: _____

Division Information, one division per form.

Check one

- Group Entry?
- Individual Entries?

Division Name: _____ Division Code: _____

Class No.	Student Name	Grade	Award
5			
10			
15			

Class No.	Student Name	Grade	Award
5			
10			
15			

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2016 Individual Entry Form



Exhibitor's Name: _____ Grade: _____ Phone: _____

Exhibitor's Email: _____

Address: _____

City: _____ Zip Code: _____

Division Information, Individual exhibitors may list more than one division per form.

Division No.	Class No.	Exhibit Description	Award
5			
10			
15			

Division No.	Class No.	Exhibit Description	Award
5			
10			
15			

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2016 Performing Arts Entry Form



Teacher's Name: _____

Teacher Email: _____

School Name: _____ School Phone: _____

School Address: _____

School City: _____ School Zip Code: _____

Division Information, one division per form.				Check one					Check one		
Division Name: _____		Division Code: _____		Instrumental:	Dance:	Drama:	Vocal:	World Lang.:	Entry Size:		
<input type="checkbox"/> Brass	<input type="checkbox"/> Ballet	<input type="checkbox"/> Recitation	<input type="checkbox"/> Broadway	<input type="checkbox"/> Drama	<input type="checkbox"/> Solo	<input type="checkbox"/> Percussion	<input type="checkbox"/> Jazz	<input type="checkbox"/> Story	<input type="checkbox"/> Classical	<input type="checkbox"/> Dance	<input type="checkbox"/> Duet
<input type="checkbox"/> Reed	<input type="checkbox"/> Lyrical/Mod.	<input type="checkbox"/> Monologue	<input type="checkbox"/> Jazz	<input type="checkbox"/> Mime	<input type="checkbox"/> Sacred	<input type="checkbox"/> Vocal	<input type="checkbox"/> Trio	<input type="checkbox"/> Group	<input type="checkbox"/> Sm. Ensemble	<input type="checkbox"/> Lg. Ensemble	<input type="checkbox"/> Ensemble Act
<input type="checkbox"/> String	<input type="checkbox"/> Tap	<input type="checkbox"/> Musical									
Class No.	Student Name	Grade	Award	Class No.	Student Name	Grade	Award				
5											
10											
15											

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2016 Champion Exhibitor Entry Form



Exhibitor's Name: _____ Exhibitor's Phone: _____

Exhibitor's Email: _____

Address: _____

City: _____ Zip Code: _____

Age: _____ Grade: _____ No. of Exhibits Entered: _____ No. of years you have entered exhibits _____

This entry form may be duplicated as needed. If using multiple forms for one exhibitor, please staple forms together.

Rules:

1. This award is open to all students entering exhibits in the Student Exhibits Handbook.
2. Exhibitors must enter a minimum of 10 entries from the divisions listed below.
3. Exhibitors will be awarded points for each exhibit that has been awarded a placing.
4. Winner will be determined based on the total number of points awarded.

- | | |
|--|---|
| American Heritage and World History | Model Building |
| Aviation and Aerospace | Nature Center |
| Boy Scouts | Needlecraft |
| Business, Finance, Marketing, and Information Technology | Photography |
| Ceramics | Pop Pop Popsicles! |
| Child Development Exhibits | Poster Competition |
| Crafts 2D | Renew, Reuse, and Recycle |
| Crafts | Robotics |
| Crafts 3D | Robotics BattleBot Challenge |
| Decorations | Scrapbooking |
| Drafting | Sewing |
| Fabric Art | Technology Education |
| Fishing Gear | Tiny Tots Craft Corner |
| 4H Displays and Activities | Woods, Metal Working, and Plastic Fabrication |
| Girl Scouts | World Languages Exhibits |
| Graphic Arts | |

Division No.	Class No.	Exhibit Description	Award Fair Use
5			
10			
15			

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